

## ASIS Chapter 119 Pistol Match Program

**When. March 11, 2018.**

- **8:15 AM to 8:50 AM.** Competitor check-in and space available registration.
- **9:00 AM. Safety briefing.**
- **9:05 AM. 1<sup>st</sup> relay begins.**
- **12:15 PM (estimated). Awards ceremony.**

**Location. Wake County Firearms and Education Training Center (WCFETC)**

- **Address:** 3921 Old Holly Springs-Apex Road, Apex, NC 27539-9147. There is another recent address designation of 3921 Veridea Pkwy, Apex, NC 27539.
- WCFETC is an indoor range without central heat nor does it have central air. Please dress appropriately for the current **outdoor** conditions.

**Who may participate.** The match is open to all ASIS Chapter 119 members. Guests will be allowed to participate on a space available basis (see the next section). The competitor must be allowed to legally possess a handgun in North Carolina. The competitor must have **demonstrated skills in safely handling and shooting a handgun. This is NOT a basic handgun training course.**

**ASIS Chapter 119 Competitor capacity:** The match will be run in 2 relays of 7 ASIS Chapter 119 competitors each for a total of 14 competitors. The other competitor slots are reserved for range officer volunteers and statistics officer volunteers who will compete when not performing their support duties.

**Match fees and reservations.**

- The match fee is **\$25.00**. The fee will cover range costs, targets, and awards.
- **ASIS Chapter 119 participants** may preregister and pre-pay via PayPal ([xshooter@gmail.com](mailto:xshooter@gmail.com)) or by sending a check to Willie Trowell, 8616 Cheerful Court, Raleigh, NC, 27615. Payment must be received by **March 4, 2018**. Please indicate if you are in any and all of the following categories in the PayPal notes and/or email/mail correspondence:
  - ASIS Chapter 119 member
  - Senior (age 60 or above)
  - Female
- **ASIS Chapter 119 guests are allowed to** preregister and pre-pay via PayPal by contacting Willie Trowell at [xshooter@gmail.com](mailto:xshooter@gmail.com) **starting March 05, 2018 until March 10, 2018**. Please indicate if you are in any and all of the following categories in the PayPal notes and/or email correspondence:
  - ASIS guest and name of ASIS chapter member
  - Senior (age 60 or above)
  - Female
- **For walk-in, space available registration on the day of the match, fees are to be paid by cash.** Contact Willie Trowell regarding space available.

### Specific range policies.

- All firearms are to be unloaded and cased or holstered when entering WCFTEC property. This rule even applies to sworn officers attending the event. Competitors will only load firearms at the direction of the match director.
- No eating or drinking on the range. Competitors may eat and drink outside or in the lobby.
- No tobacco or vapor use inside the facility.
- Waivers must be signed by participants in order to participate.

**Awards.** Trophies will awarded to top shooters in the following categories. Note that a person may win one or more categories.

- **Chapter Winner**
- **Non-chapter Winner**
- **High Lady Shooter (chapter or non-chapter)**
- **High Senior Shooter (60 years old and over) (chapter or non-chapter)**

### Required equipment.

- **Pistol Caliber requirements:** In general, a pistol caliber that is used in law enforcement, private security, and military. This includes 9mm Luger/Para; 40 S&W; 45 GAP; 45 ACP; 357 SIG; 10mm. If the caliber is not on the list, contact me before the match as any other caliber could put you in the out of competition category (not eligible for awards).
- **Pistol requirements.** Pistols may be inspected by match officials for safe operation and to ensure compliance of equipment requirements. *Competitors with a pistol that is safe but does not meet equipment requirements will be allowed to shoot but the competitor will not be eligible for awards.*
  - **Pistol must be in good repair and safe to operate.**
  - **Any production service type pistol that may be used as a service pistol by police or military.**
    - Competition grade pistols are not allowed.
    - Factory stock pistols with minor modifications are allowed. In general, allowed modifications are:
      - Upgraded iron sights
      - Non orthopedic grips
      - Trigger work that is safe and meets the 4 pound weight pull requirement
  - **No ported or compensated barrels.**
  - **No laser sights.**
  - **Iron sights only.** Fixed sights or adjustable rear sights are allowed.
  - **Trigger weight.** Triggers must have a pull of at least 4.0 pounds. Trigger weights may be checked.
  - **Magazine requirements.** Competitors must bring at least (2) magazines with a capacity of at least 5 rounds.

- **Ammunition.**
  - Bring a minimum of 50 rounds.
  - Copper jacketed bullets only. These can be hollow points, FMJ, TMJ, etc. No incendiary. No tracers. No novelty ammunition.
  - Hand loaded ammunition is permissible.
  - **NOTE:** Ammunition is **not available for sale** at the WCFETC during the scheduled event time.
- **Eye protection is required.**
- **Ear protection is required.**
- **Optional.** Competitors may bring spotting scopes.

**Targets used:** The NRA Police L targets at 25 yards.

**Shooting position:** Standing unsupported. No drawing from the holster.

**Specific range safety rules.**

1. Follow commands and directions of the match director and range officers.
2. When firearms are in operation at the range, competitors shall wear ear and eye protection.
3. Competitors will bring all firearms cased or holstered, unloaded, and with magazines removed to the range.
4. Firearms will only be uncased or unholstered at the direction of the range officer.
5. Firearms will only be loaded at the direction of the match director.
6. Before going downrange, firearms will be cleared by each competitor and an empty chamber indicator shall be inserted. Range officers will confirm a safe line.
7. Competitors will be allowed downrange at the direction of the match director or range officer.
8. Competitors are not to handle firearms when others are downrange.

**Course of fire. Competitors will only load 5 rounds per magazine. A magazine change will be required for targets 2 to 5. Competitors will change magazines on their own command.**

1. **Target 1. Not for score.** Sight-in target. 5 rounds in 5 minutes.
2. **Target 2.** 2 magazines of 5 rounds each. 10 rounds shot in 5 minutes, two handed or either single hand.
3. **Target 3.** 2 magazines of 5 rounds each. 10 rounds shot in 5 minutes, left-handed only.
4. **Target 4.** 2 magazines of 5 rounds each. 10 rounds shot in 5 minutes, right-handed only.
5. **Target 5.** 2 magazines of 5 rounds each. 10 rounds shot in 70 seconds, two hands or either single hand.

## Scoring.

1. **The competitors in the “off relay” will score the active competitors.** The 2<sup>nd</sup> relay shooters will score the 1<sup>st</sup> relay shooters and vice versa. The match director and range staff will assist with scoring questions and disputes. Competitors and scorers are not to modify the bullet holes on target nor take down targets until the score has been accepted by the competitor.
2. **Excessive shots.** In the event of excessive shots on a target, the lowest scoring 10 shots will be counted for score.
3. **Missing shots.** Any missing shots (i.e. shots not accounted for) will be counted as misses (0 points).
4. Targets will be repaired after the scorer and competitor has agreed on the number of shots, shot value, and total value of the shot string.
5. **Scorecards**
  - a. Competitors are to completely fill out each score card.
  - b. As each scorecard is completed, the competitor will turn it in.
  - c. Incomplete scorecards may not be counted.
  - d. All scorecards must be turned in to be counted.
6. **Match final scores.** After all competitor scores have been entered and validated, there will be a challenge period of 10 minutes.

**Awards.** On onsite awards will be conducted immediately following the challenge period and any score resolutions.

**Match Director.** Please direct all inquiries to the match director, Willie Trowell, [xshooter@gmail.com](mailto:xshooter@gmail.com), 919-699-7281.